



City of Alameda, California

April 6, 2017

TO: PROSPECTIVE BIDDERS

CROSS ALAMEDA TRAIL
JEAN SWEENEY IMPROVEMENTS
ALONG ATLANTIC AVENUE BETWEEN
WEBSTER STREET AND SHERMAN STREET

FEDERAL-AID PROJECT NUMBER ATPL-5014(042)

PROJECT NUMBER P.W. 05-16-11

ADDENDUM NO. 02

All Addenda – including this and Addendum No. 01 - reside on BPXpress' (Richmond) 'Current Projects Out To Bid' website portal. See BPXpress, Central Avenue, Richmond, CA website; "http://www.blueprintexpress.com", Online Planroom, "Find Jobs to Bid", City of Alameda; Cross Alameda Trail, "View project details".

Addendum No. 02, with attachments, is hereby issued to:

- 1) Extend the Bidding Period, Bid Opening date, and (estimated) City Council Award date. Please see attached updated Agenda exhibit from the Pre-Bid Meeting reflecting this change.
2) Clarify Bid Assumptions (quantities and soils classification) regarding EXPORT IMPACTED SOIL and add PROFILED EXPORT of IMPACTED SOIL lump sum required. Please see attached updated BASE BID SCHEDULE.

This Addendum No. 02, in its entirety, is hereby incorporated into the Bidding Documents.

APPROVED: Jack Dybas Date: April 6, 2017

Jack Dybas, Project Manager II
City of Alameda / Public Works
950 West Mall Square / Alameda, CA 94501
(510) 747-7948 / jdybas@alamedaca.gov

Receipt is hereby acknowledged of Addendum No. 02, Cross Alameda Trail, No. P.W. 05-16-11

Company Name / Contractor Date:

By:

NOTE: THIS COMPLETE ADDENDUM, SIGNED AND DATED, MUST BE RETURNED WITH YOUR BID.

Agenda (ADDENDUM NO. 2)

- **Sign in Sheet & Introductions: (see slide for post-meeting update)**
 - Amy Wooldridge, Director Alameda Recreation & Parks Department, (510) 747-7570, awooldridge@alamedaca.gov
 - Jack Dybas, Project Manager, Public Works Department, (510) 747-7948, jdybas@alamedaca.gov
 - Eric Swanson, PE, BKF Project Manager, (925) 940-2206, eswanson@bkf.com,
 - Manil Bajracharya, Mack5 Principal (Construction Manager), (510) 595-3022, manilB@mack5.com,
 - Mohammad Bazargani, SLR Int'l. Corp. (Environmental), (510) 451-1746, mbazargani@slrconsulting.com
- **Scope of Work:** Class 1 bike lane, walking path, and jogging trail between Webster Street and Sherman Street within City owned parcels along the south side of Atlantic Avenue.
- **Engineer's Estimate: \$2,219,000**
- **View or Download Bidding Documents:** BPXpress Reprographics, 4903 Central Avenue, Richmond, CA, www.blueprintexpress.com/alameda, (510) 559-8299, Richmond@blueprintexpress.com.
- **Bid Advertisement:** This project is being advertised for bidding on **FRIDAY, March 24, 2017**
- **Bid Questions Cut-Off Date: MONDAY, APRIL 10, 2017** (see slide for post-meeting update)
- **Responses to Final Bid Questions: Available no later than WEDNESDAY, April 12th.**
- **Bid Opening: THURSDAY, APRIL 20, 2017,**
- **City Council Award (estimated): TUESDAY, JUNE 6, 2017**
- **Contract Time:** One Hundred and Twenty-Seven (127) working days from Notice to Proceed
- **Q & A? (see slide for post-meeting update)**

CITY OF ALAMEDA
JEAN SWEENEY OPEN SPACE PARK
BASE BID SCHEDULE

ADDENDUM NO. 2

| ITEM | DESCRIPTION | SPEC. REF. | UNIT COST | QTY. | UNIT | AMOUNT |
|------|--|------------|-----------|---------|------|--------|
| 1 | MOBILIZATION (2.5% OF BASE BID) | 10.04 | | 1 | LS | \$ |
| 2 | TRAFFIC CONTROL | 10.11 | | 1 | LS | \$ |
| 3 | TEMPORARY CONSTRUCTION FENCING | 10.05 | | 4,900 | LF | \$ |
| 4 | INSTALL PROJECT SIGNS | 10.06 | | 2 | EA | \$ |
| 5 | CONSTRUCTION STAKING | 10.27 | | 1 | LS | \$ |
| 6 | SWPPP/EROSION CONTROL | 10.07 | | 1 | LS | \$ |
| 7 | HYDROSEEDING | 10.44 | | 293,000 | SF | \$ |
| 8 | CLEARING AND GRUBBING | 10.16 | | 470,000 | SF | \$ |
| 9 | REMOVE CONCRETE CURB AND GUTTER | 10.18 | | 175 | LF | \$ |
| 10 | REMOVE CONCRETE PAVING | 10.18 | | 8,750 | SF | \$ |
| 11 | REMOVE ASPHALT CONCRETE PAVING | 10.18 | | 1,500 | SF | \$ |
| 12 | REMOVE SIGNS | 10.18 | | 2 | EA | \$ |
| 13 | TREE PROTECTION | 10.17 | | 1 | LS | \$ |
| 14 | TREE REMOVAL | 10.17 | | 1 | LS | \$ |
| 15 | EARTHWORK - EXCAVATION (CUT TO FILL) | 10.19 | | 6,250 | CY | \$ |
| 16 | FINE GRADING | 10.20 | | 100,900 | SF | \$ |
| 17 | EXCAVATE IMPACTED SOIL | 10.21 | | 2,350 | CY | \$ |
| 18 | PLACE IMPACTED SOIL | 10.22 | | 1,900 | CY | \$ |
| 19.1 | EXPORT IMPACTED SOIL (CLASS I; 50% OF TOTAL) See Note below | 10.23 | | 225 | CY | \$ |
| 19.1 | EXPORT IMPACTED SOIL (CLASS II; 50% OF TOTAL) See Note below | 10.23 | | 225 | CY | \$ |
| 19.3 | PROFILED EXPORT of IMPACTED SOIL See Note below | 10.23 | | 1 | LS | \$ |
| 20 | GEOMEMBRANE | 10.24 | | 35,500 | SF | \$ |
| 21 | AGGREGATE BASE (CLASS III) | 10.25 | | 6,250 | TON | \$ |
| 22 | 3" ASPHALT FOR WALKING PATH | 10.38 | | 390 | TON | \$ |
| 23 | JOGGING PATH AND SHOULDERS (QUARRY FINES) | 10.40 | | 655 | TON | \$ |
| 24 | ASPHALT AT INTERSECTIONS | 10.38 | | 25 | TON | \$ |
| 25 | 3" ASPHALT FOR BICYCLE PATH | 10.38 | | 740 | TON | \$ |
| 26 | 3" GRAVEL INTERIM PATH | 10.41 | | 20 | TON | \$ |
| 27 | SUBGRADE ENHANCEMENT GEOTEXTILE - CLASS B1 | 10.42 | | 62,264 | SF | \$ |
| 28 | PEDESTRIAN CURB RAMPS | 10.35 | | 160 | SF | \$ |
| 29 | BICYCLE CURB RAMP | 10.35 | | 240 | SF | \$ |
| 30 | CONCRETE CURB AND GUTTER | 10.35 | | 175 | LF | \$ |
| 31 | 6" AC BERM | 10.39 | | 100 | LF | \$ |

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|------|--------------------------------------|------------|-----------|--------|------|--------|
| 32 | STRIPING: 24" SOLID WHITE LINE | 10.43 | | 170 | LF | \$ |
| 33 | STRIPING: 12" SOLID WHITE LINE | 10.43 | | 35 | LF | \$ |
| 34 | STRIPING: 4" SOLID YELLOW | 10.43 | | 1,256 | LF | \$ |
| 35 | STRIPING: 4" BROKEN YELLOW | 10.43 | | 2,036 | LF | \$ |
| 36 | PAVEMENT MARKINGS | 10.43 | | 175 | EA | \$ |
| 37 | GREEN THERMOPLASTIC PAVEMENT MARKING | 10.43 | | 40 | SF | \$ |
| 38 | IRRIGATION SYSTEM | 10.63 | | 1 | LS | \$ |
| 39 | LANDSCAPE SOIL PREPARATION | 10.48 | | 49,000 | SF | \$ |
| 40 | TREES - 24" BOX (15 GALLON) | 10.49 | | 177 | EA | \$ |
| 41 | SHRUBS - 5 GALLON | 10.49 | | 39 | EA | \$ |
| 42 | SHRUBS - 1 GALLON | 10.49 | | 249 | EA | \$ |
| 43 | ROOT BARRIER | 10.50 | | 1,450 | LF | \$ |
| 44 | CONCRETE SEAT WALL | 10.35 | | 98 | LF | \$ |
| 45 | CONCRETE SEAT WALL (RAISED PLANTER) | 10.35 | | 70 | LF | \$ |
| 46 | CONCRETE ENTRY WALL | 10.35 | | 45 | LF | \$ |
| 47 | GRAFFITI RESISTANT COATING | 10.37 | | 1,350 | SF | \$ |
| 48 | 18" WIDE FLUSH CONCRETE CURB | 10.35 | | 360 | LF | \$ |
| 49 | CONCRETE PAVING (PLAZAS/BIKE TRAIL) | 10.35 | | 7,200 | SF | \$ |
| 50 | CONCRETE PAVING (COLORED) | 10.35 | | 4,450 | SF | \$ |
| 51 | PILASTERS | 10.51 | | 2 | EA | \$ |
| 52 | BOULDERS | 10.52 | | 140 | TON | \$ |
| 53 | TRAFFIC SIGNS/POSTS | 10.53 | | 32 | EA | \$ |
| 54 | SHEET MULCH | 10.54 | | 49,000 | SF | \$ |
| 55 | BENCHES | 10.55 | | 15 | EA | \$ |
| 56 | TREE GRATES | 10.56 | | 3 | EA | \$ |
| 57 | WOOD HEADER | 10.57 | | 20,200 | LF | \$ |
| 58 | TRASH/RECYCLING | 10.58 | | 5 | EA | \$ |
| 59 | BOLLARDS | 10.59 | | 5 | EA | \$ |
| 60 | BIKE REPAIR STATIONS | 10.60 | | 2 | EA | \$ |
| 61 | BIKE RACKS | 10.61 | | 13 | EA | \$ |
| 62 | LANDSCAPE MAINTENANCE (1 YEAR) | 10.62 | | 1 | LS | \$ |
| 63 | CONNECT TO EXISTING STORM SYSTEM | 10.28 | | 1 | EA | \$ |
| 64 | STORM DRAIN INLET | 10.29 | | 8 | EA | \$ |

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|------|---|------------|-----------|--------|------|--------|
| 65 | STORM AREA DRAIN | 10.29 | | 2 | EA | \$ |
| 66 | STORM DRAIN CLEANOUT | 10.29 | | 2 | EA | \$ |
| 67 | SOLID DRAIN LINE. 12" PVC | 10.30 | | 218 | LF | \$ |
| 68 | SOLID DRAIN LINE, 6" PVC | 10.30 | | 95 | LF | \$ |
| 69 | PERFORATED DRAIN LINE (6" PVC) | 10.30 | | 26 | LF | \$ |
| 70 | BIORETENTION SOIL | 10.32 | | 5 | TON | \$ |
| 71 | CLASS II AB, PERMEABLE | 10.33 | | 3 | TON | \$ |
| 72 | BIORETENTION RETAINING WALL | 10.34 | | 1 | EA | \$ |
| 73 | SEWER CLEANOUT | 10.29 | | 2 | EA | \$ |
| 74 | SOLID SEWER LINE, 6" PVC | 10.30 | | 45 | LF | \$ |
| 75 | SOLID PIPE SLEEVES, 6" PVC (2 SLEEVES) | 10.30 | | 188 | LF | \$ |
| 76 | CONCRETE UTILITY BOX | 10.31 | | 8 | EA | \$ |
| 77 | SIGNAL PUSH BUTTON | 10.63 | | 1 | EA | \$ |
| 78 | LED SINGHEAD POSTTOP LIGHTFIX W/ FOUNDATION | 10.69 | | 42 | EA | \$ |
| 79 | PULL BOX | 10.66 | | 5 | EA | \$ |
| 80 | (2) - 1.25" CONDUIT RUN | 10.64 | | 4,500 | LF | \$ |
| 81 | #12 AWG CONDUCTORS | 10.64 | | 20,000 | LF | \$ |
| 82 | UTILITY PAD MOUNT TRANSFORMER/PANEL/PEDESTAL | 10.82 | | 2 | EA | \$ |
| 83 | GROUNDING AND BONDING | 10.65 | | 1 | LS | \$ |
| 84 | ELECTRICAL IDENTIFICATION | 10.67 | | 1 | LS | \$ |

ADD ALT

| | | | | | | |
|---|-------------------------------|-------|--|---|----|----|
| 1 | METAL SIGN LETTERS (ADDITIVE) | 10.72 | | 1 | LS | \$ |
|---|-------------------------------|-------|--|---|----|----|

TOTAL BASE BID: Items 1 through 84 inclusive (IN WORDS): \$ _____

TOTAL ADD ALTERNATE BID (IN WORDS): \$ _____

[Note: The amount entered as the "Total Base Bid" should be identical to the Base Bid amount entered in Section 1 of the Bid Proposal form.

BIDDER NAME: _____

This Bid Schedule must be completed in ink and must be included with the sealed Bid Proposal. The unit cost for each item must be inclusive of all costs, whether direct or indirect, including profit and overhead. The sum of all amounts entered in the "Extended Total Amount" column must be identical to the Base Bid price entered in Section 1 of the Bid Proposal Form.

END BID PROPOSAL

Note: Class I **EXPORT OF IMPACTED SOIL** assumed to be exported (off-hauled) to Kettleman Hills Facility, 35251 Old Skyline Road, P.O. Box 471, Kettleman City, CA 93239. Class II **EXPORT OF IMPACTED SOIL** assumed to be exported (off-hauled) to Altamont Landfill, 10840 Altamont Pass Road, Livermore, CA 94551, (925) 455-7300. ALL exported soils to be appropriately profiled by Contractor prior to export so as to limit potential delays. Contractor shall provide a copy of the profile to the City for review and approval prior to submittal to the landfill facility.